

Practitioner's Docket No.: 782_087 CON

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

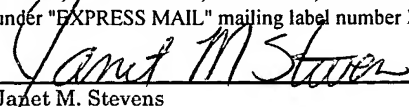
In re the Application of: Norikazu Niimi

Filed: Concurrently herewith

For: JOINED BODIES, HIGH-PRESSURE DISCHARGE LAMPS AND A METHOD FOR
MANUFACTURING THE SAME

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 28, 2003 under "EXPRESS MAIL" mailing label number EV 333282982 US.


Janet M. Stevens

INFORMATION DISCLOSURE STATEMENT

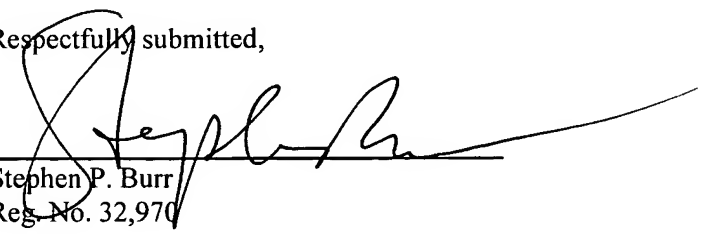
Sir:

Pursuant to 37 C.F.R. §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. These references were cited during prosecution of parent application U.S. Ser. No. 09/326,720, and copies of each of the references can be found in the PTO file for the parent application.

The above information is presented so that the Patent and Trademark Office may, in the first instance, determine any materiality thereof to the claimed invention. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that these listed references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Respectfully submitted,

July 28, 2003
Date


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| Form PTO-1449 US DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(use as many sheets as necessary)</i> | | | | <i>Complete if Known</i> | |
| | | | | Application Number | |
| | | | | Filing Date | |
| | | | | First Named Inventor | |
| | | | | Art Unit | |
| | | | | Examiner Name | |
| | | | | Confirmation No. | |
| Sheet | 1 | of | 2 | Attorney Docket No. | 782_087 CON |

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| Examiner: | | Date Considered: | |
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| | | | | Application Number | |
| | | | | Filing Date | |
| | | | | First Named Inventor | |
| | | | | Art Unit | |
| | | | | Examiner Name | |
| | | | | Confirmation No. | |
| Sheet | 2 | of | 2 | Attorney Docket No. | 782_087 CON |

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